**ALRESFORD PARISH COUNCIL**

**Annual Parish Council Meeting**

**AGENDA**

**Notice of meeting**

Meeting to be held in the Pavilion (main room), Ford Lane, Alresford at 7.30pm on Wednesday 1st of May 2024

**Face coverings may be worn should attendees wish to do so. Hand sanitiser will be available.**

In accordance with the Local Government Act (LGA) 1972, Schedule 12, paragraphs 10 (2) (b) Councillors are hereby summoned to attend the **Annual Parish Council** **Meeting** of Alresford Parish Council, by the clerk and proper officer for the purpose of transacting the following business:

**Agenda Items**

**Agenda**

**05.24.87 Election of Chairman.** Councillors present to elect a chairman.

**05.24.88 Acceptance of office of chairman:**

Signed in front of and witnessed by the Clerk and Proper Officer.

**05.24.89 Election of Vice- Chairman.** Councillors present to elect a vice-chairman.

**05.24.90 Announcements.** Chairman to make announcements.

**05.24.91 Apologies for Absence.**

**05.24.92 Minutes of the last monthly meeting:**

To approve the minutes of the meeting of the 3rd of April 2024.

**05.24.93 Declarations of Interest.**

Councillors present to declare pecuniary and non-pecuniary interest in agenda items.

**05.24.94 Public Forum** under the Public Bodies (Admission to Meetings) Act 1960, Section 1 (1) This council is committed to community engagement and welcomes members of the public to contribute in this part of the meeting.

Time limit 3 mins per person. Item limited to 10 minutes.

**During the public forum:** Members of the public and guests can address the Council on matters presented on the publicised agenda. The Council can only take decisions on agenda items. Matters raised and not on the agenda can be carried forward for a response later. Any questions not presented to the council far enough in advance may be noted and responded to at another time.

**After the public forum:** Members of the public are asked to respect that this is a meeting to conduct council business and interruptions during the remainder of the meeting are not permitted.

**05.24.95 Finance Matters.** April Finance Report - Council to review and approve.

**05.24.96 Planning Matters:**

**Application number:** [24/00529/FUL](https://idox.tendringdc.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=SBS7A5QB0OT00)

**Location**: Plumptons Farm St Osyth Road Alresford Essex

**Proposal:** Planning Application - Retrospective change of use of the land to a secure dog walking area and associated car parking area to serve the facility.

**05.24.97 Tendring District Council Consultation.** council to discuss, consider and decide on the response to Tendring District Council Consultation documents from Alresford Parish Council.

**05.24.98 Playing field, Fence to rear of Neighbouring Property**. Council to consider goodwill donation to replacement of fencing panels caused by over growth on council property/land. Council to instruct J’s Garden services to clear the area of overgrowth to prevent future damage.

**05.24.99 Council to discuss Time restricted parking,** as at Wivenhoe and Brightlingsea**.**

* + 1. **District Councillor’s report (Written Report)** and 5 min verbal report.
    2. **Essex County Councillor Report (Written Report)** and 5 min verbal report due to
    3. **Essex County Council New Highways Scheme:** 10 min item County Councillor invited to provide information regarding New Highways Scheme
    4. **Council to recap:** North Falls consultation which ended April 22nd. Council to discuss the consultation and next steps. For Information Item.
    5. **Council to review cost of painted roadway H bar:** For disability access dropped curb opposite village hall.
    6. **Council to consider:** Alresford Colne Rangers Football Club have made an offer to provide all cleaning materials for changing rooms,, and toilet paper for the Pavilion.
    7. **Council to review Standing Orders**. Council to consider the existing Standing orders and review any amendments.
    8. **PCSO/Police Report**.
    9. **Clerks Report**.
    10. **Meeting Ends**

Prepared by the Clerk/Proper Officer**: *Matt Cooke* *Published:* 25.04.2024**