**ALRESFORD PARISH COUNCIL**

**Parish Council Meeting**

**Notice of meeting**

Meeting to be held in the Pavilion (main room), Ford Lane, Alresford at 7.30pm on Wednesday 1st of November 2023.

**Face coverings may be worn should attendees wish to do so. Hand sanitiser will be available.**

In accordance with the Local Government Act (LGA) 1972, Schedule 12, paragraphs 10 (2) (b) Councillors are hereby summoned to attend the **Parish Council** **Meeting** of Alresford Parish Council, by the clerk and proper officer for the purpose of transacting the following business:

**Agenda Items**

**Agenda**

**11.23.212 Announcements-** Chairman to introduce.

**11.23.213 Apologies for Absence.**

**11.23.214 Minutes of the last monthly meeting:** To review and consider the minutes of the Parish Council meeting held on the 4th of October 2023.

**11.23.215 Declarations of Interest.** Councillors present to declare pecuniary and non-pecuniary interests in agenda items.

**11.23.216 Guest Report:** Essex Police to report to Alresford Parish Council. 15 minutes.

**11.23.217 Public Forum** This council is committed to community engagement and welcomes members of the public to contribute in this part of the meeting. Time limit 3 mins per person. Item limited to 10 minutes.

**During the public forum:** Members of the public and guests can address the Council on matters presented on the publicised agenda. Council can only take decisions on agenda items. Matters raised that are not on the agenda can be carried forward for a response later. Any questions not presented to the council far enough in advance may be noted and responded to at another time.

**After the public forum:** Members of the public are asked to respect that this is a meeting to conduct council business and interruptions during the remainder of the meeting are not permitted.

* + 1. **Finance Matters.**

October 2023 Finance Report - Council to review and consider.

* + 1. **Planning - Information Item:** T1 Reduce oak tree by 30% to below the crown break, Mr Jack Foweraker, 17 Heath Road, Alresford, Colchester, Essex, CO7 8DT. The matter being dealt with by the Tree Officer at TDC, Clive Dawson. Ref: [23/01452/WTPO](https://idox.tendringdc.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=S2MC0QQB0RE00)
		2. **Council to consider options for:** Grass verge maintenance Cockaynes Lane, Council to consider options.
		3. **Saint Peter's Churchyard. For information**: An extra area of the Churchyard will be maintained by J's Garden Services at no extra cost to the Council).
		4. **Report on VAS Wivenhoe Road:** information only item. Council to note recorded data
		5. **Section 106 Monies:** Council to consider applying for a deed of variation so that some money from the s106 agreement for the St Andrews Close development (destined for the playing field) can be provided for the school community swimming pool.
		6. **Christmas Tree Decoration**:

A: Resolution: It is resolved that the Council budgets a sum of £400 for the Station Road tree/decorations/lights.

B: It is resolved that the Council requests the Primary School and local school children to be involved in the decoration of the Christmas tree at lower level.

* + 1. **Council resolves** to budget £80 for the purchase of flower bulbs for planting in various village locations.
		2. **District Councillor’s report (Written Report)** and 5 min verbal report

* + 1. **Essex County Councillor Report (Written Report)** and 5 min verbal report
		2. **PCSO/Police Report**. Policing update and PCSO crime report.
		3. **White Ribbon Initiative:** TheWhite Ribbon Campaign - Ending violence against women and girls. Council resolves to become a registered supporter at a cost of £150. Clerk to undertake training. Link to purchasing supporter badges and materials: [Shop — White Ribbon UK](https://www.whiteribbon.org.uk/shop)
		4. **Council to consider:** the obtaining of two quotes for the repair and/or replacement of two junction warning signs on the B1027, between the junction of Coach Road and Station Road.
		5. **Clerks Report.**
		6. **Meeting Ends**

Prepared by the Clerk/Proper Officer: Matt Cooke. 24.10.23